



Filipino Association of Stevens Tech
General Body Meeting
Minutes

Tuesday, November 13, 2012
Babbio 210

1. Call to order

- 1.1. The **General Body Meeting** of the Filipino Association of Stevens Tech was called to order at **9:15PM** on **10/13/2012** in **BC 210** by **Kevin Marti**.

2. Roll Call

- 2.1. Present: (33) gflores, jmalasig, sgrayanil, jalicante, kmarti, arodrig2, fnieva, ateano, lclave, ddomo, rimperia, carcilla, aumali2, dfranci1, cpogata, efernan1, ademesa, mmarcelo, pflores, dbatista, lhuang, jadlawan, khon, jkim, rsabale, pyeung1, mumali, gmabagos, badden, kbautist, areyes, lhuang, jtrinh
- 2.2. Absent:
- 2.3. Excused:

3. Approval of Minutes

4. Officer Reports

- 4.1. President (kmarti)
- 4.1.1. "Welcome to our 4th GBM! Hope you guys were safe during the hurricane."
- 4.2. Vice-President (arodrig2)
- 4.3. Treasurer (jmalasig)
- 4.4. Secretary (gflores)
- 4.5. Social (carcilla)
- 4.6. ESC Rep (fnieva)
- 4.7. FIND Rep(lclave)

5. Unfinished Business

- 5.1. **NYU IFA's Mr. PI – "Mangeant"**
- 5.1.1. **When:** Sunday, November 18, 3pm (Doors open at 2pm)
- 5.1.2. **Where:** NYU Kimmel Center
- 5.1.3. Sign the sheet if you plan to go!
- 5.1.4. We'll be travelling as a group; Leaving Stevens at 11am
- 5.1.5. \$10 to Attend~
- 5.1.6. Thursday, 9pm – Poster making for DOMO
- 5.1.7. If you have any questions, contact Lloyd!! (lclave@stevens.edu)

6. New Business

- 6.1. **FAST Games Night Co-Hosted with CSA and KSA**
- 6.1.1. **When:** Wednesday, November 28, 9pm
- 6.1.2. **Where:** Hayden Lounge
- 6.1.3. Play fun cultural games to win prizes!! FREE FOOD!!



7. Announcements

7.1. **FAST's Family Thanksgiving!!**

- 7.1.1. **When:** Tuesday, November 20, 7pm
- 7.1.2. **Where:** 519 Washington Avenue
- 7.1.3. Potluck!! Please bring food! Enjoy some good times with the FAST family!
- 7.1.4. Enjoy the 3 F's: Friends, Family, and FOOD!
- 7.1.5. <http://www.facebook.com/events/363187557108493/>

7.2. **FIND Spring Conference 2013**

- 7.2.1. **When:** April 5-7th
- 7.2.2. **Where:** Harvard University

7.3. **Seton Hall's FLASH Semi-Formal – "A Starry, Starry Night"**

- 7.3.1. **When:** Friday, November 30th, 8pm
- 7.3.2. **Where:** Best Western in Pompton Plains, NJ

7.4. **CSA's A Traditional Chinese Wedding**

- 7.4.1. **When:** Wednesday, November 14, 9pm
- 7.4.2. **Where:** Bissinger Room, 4th Floor Howe

7.5. **IUA's Diwali Mela**

- 7.5.1. **When:** Friday, November 16, 8pm
- 7.5.2. **Where:** Walker Gymnasium

8. Adjournment

- 8.1. Meeting was adjourned at **10:05PM** by **Kevin Marti**. The next **General Body Meeting** is **TBA!**

9. Minutes by: Gwenn Flores